



Response Under 37 C.F.R. § 1.116  
Group Art Unit 1771, Expedited Procedure

03500.012902

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
HAJIME YAMAMOTO, et al. )  
Application No.: 09/132,746 )  
Filed: August 12, 1998 )  
For: FIBROUS MATERIAL, )  
PRODUCTION PROCESS OF THE :  
FIBROUS MATERIAL, INK- )  
ABSORBING MEMBER, )  
TREATING PROCESS OF THE )  
INK-ABSORBING MEMBER, INK :  
TANK CONTAINER AND INK )  
CARTRIDGE :

Examiner: J. Guarriello  
Group Art Unit: 1771

RECEIVED  
NOV 12 2003  
TC 1700

November 3, 2003

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

PETITION FOR EXTENSION OF TIME  
UNDER 37 C.F.R. § 1.136(a)

Sir:

Applicants petition the Commissioner for Patents to extend the time for  
response to the Office Action dated June 3, 2003 for two months, from September 3, 2003 to  
November 3, 2003.

I hereby certify that this correspondence is being deposited with the  
United States Postal Service as first-class mail in an envelope addressed to:  
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

November 3, 2003  
(Date of Deposit)

11/10/2003 RABRAHAI 00000024 09132746

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420.00 UP

Michael K. O'Neill, Reg. No. 32,622

(Name of Attorney for Applicant)

Signature

November 3, 2003  
Date of Signature

Submitted herewith is a check for \$420.00 to cover the fee for the extension under 37 C.F.R. § 1.17. Any deficiency in or overpayment of this fee should be charged or credited to Deposit Account No. 06-1205. A duplicate copy of this petition is enclosed.

Applicants' undersigned attorney may be reached in our Costa Mesa, California office at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Attorney for Applicants

Registration No. 33622

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200

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Response Under 37 C.F.R. § 1.116  
Group Art Unit 1771, Expedited Procedure

Docket No. 03500.012902

In re Application of:

HAJIME YAMAMOTO, et al.

Application No.: 09/132,746

Filed: August 12, 1998

For: FIBROUS MATERIAL, PRODUCTION  
PROCESS OF THE FIBROUS MATERIAL,  
INK-ABSORBING MEMBER, TREATING  
PROCESS OF THE INK-ABSORBING  
MEMBER, INK TANK CONTAINER AND  
INK CARTRIDGE

Examiner: J. Guarriello

Group Art Unit: 1771

Date: November 3, 2003

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THE COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 116	MINUS	** 196	= 0	x \$9 \$18	- 0 -
INDEP. CLAIMS	* 7	MINUS	*** 7	= 0	x \$43 \$86	- 0 -
Fee for Multiple Dependent claims \$145°/\$290						Prev. Paid
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						- 0 -

I hereby certify that this correspondence is being deposited with the  
United States Postal Service as first-class mail in an envelope addressed  
to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-  
1450 on

November 3, 2003  
(Date of Deposit)

Michael K. O'Neill, Reg. No. 32,622  
(Name of Attorney for Applicant)

Signature

November 3, 2003  
Date of Signature

\*  
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\*\*\*

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.
- ☐ Charge \$ \_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☒ A check in the amount of \$ 420.00 to cover the fee for a two month extension is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Attorney for Applicants

Registration No. 32622

FITZPATRICK, CELLA, HARPER & SCINTO  
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New York, New York 10112-3800  
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